



# Connecticut Sports Management Group, Inc.

## Sports Medicine Volunteer Registration Form

975 Middle Street. Middletown, CT 06457

Tel: (860) 788 7041 Fax: (860) 894 2654 [nutmeg@nutmegstategames.org](mailto:nutmeg@nutmegstategames.org)

[www.nutmegstategames.org](http://www.nutmegstategames.org) [www.ctmastergames.org](http://www.ctmastergames.org)



Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E mail: \_\_\_\_\_

Office Telephone: \_\_\_\_\_ Mobile: \_\_\_\_\_

Health Care Discipline: ATC, DC, MD, PA, PT, RN, EMT, Other \_\_\_\_\_

Specialty: \_\_\_\_\_

Student: \_\_\_\_\_ School: \_\_\_\_\_

Sport(s) Preference: \_\_\_\_\_

Date(s) Preference: \_\_\_\_\_ Time Preference: \_\_\_\_\_

### Certification:

**CPR:** Yes / No Expires: \_\_\_\_\_ **First Aid:** Yes / No Expires: \_\_\_\_\_

**Other:** Yes / No Expires: \_\_\_\_\_

Malpractice / Liability Insurance Company: \_\_\_\_\_ Expires: \_\_\_\_\_

**Shirt Size:** X-Small Small Medium Large X-Large XX-Large

### 2016 Connecticut Sports Management Group, Inc. Dates:

- CT High School Weight Lifting Competition - March 12. Hosted by New Britain High School
- CT Masters' Games Volleyball Tournament - April 9. Hosted by The Den, Windsor
- Northeast Football Showcase - April 30. Hosted by Cheshire High School
- CT Masters' Games - May 14 & 15. Hosted by the City of New Britain
- CT Masters' Games - May 21 & 22. Hosted by the City of New Britain
- Nutmeg State Games Cycling Criterium. June 11. Hosted by the City of New Britain
- CT Masters' Games Softball Tournament - June 11 - June 14. Hosted by the CT Sportsplex
- **Nutmeg State Games - July 16 - August 7 - Hosted by the City of New Britain**
- Nutmeg State Games Holiday Festival - December 26 - 28. Hosted by Wesleyan University

Continuing education credits are available for volunteer chiropractic doctors certified with the American Chiropractic Board of Sports Physicians. *Overnight accommodations are available in the campus dormitory for the Nutmeg State Games (July 16 – August 7). You will need to bring your own linens. Please notify us of your intentions to room overnight as soon as possible.*

Upon completion, please fax to 860 894 2654 or Email to [nutmeg@nutmegstategames.org](mailto:nutmeg@nutmegstategames.org)

**Attn: Sports Medicine Director**