

# 2019 Connecticut Masters' Games

## Badminton Tournament

Brought To You by OptumCare

### When & Where:

- Saturday, Nov 2<sup>rd</sup>
- Henry James Memorial School in Simsbury, CT
  - 155 Firetown Rd, Simsbury, CT 06070

### Entry Fee:

- \$40.00
  - \$5.00 for each additional event
  - Every athlete receives a CT Master's Games T-Shirt

### Age Groups:

- 30-39, 40-49
- 50-54, 55-59, 60-64, 65-69, 70-74, 75-79, 80+
  - Qualifier for the 2019 National Senior Games

### Registration Information

- Register Online at: <https://ctmastersgames.org/individual-sports/badminton/>
- **Friday, Oct 25<sup>th</sup>**
  - **The Badminton tournament will be a PRE-Registration Event (Only)!**
  - **No Onsite Registration!**

### Match schedule

- **Saturday, Nov 2<sup>nd</sup>**
  - 9:00 AM – Singles – Male & Female
  - 11:00 AM – Doubles
  - 2:00 PM – Mixed Doubles

Medals will be awarded for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place finishers in each division, providing a match was played.

### Bring a Buddy Program

- Athlete #1 Badminton Fee \$40.00
  - "Buddy" Badminton Fee \$20.00 (1/2 the price)
    - Total \$60.00
      - Each participant pays \$30.00

### Questions/More Details:

Visit: [CTMastersGames.org](http://CTMastersGames.org)

Phone: (860) 788-7041

Email: [ctmasters@CTMastersGames.org](mailto:ctmasters@CTMastersGames.org)



# 2019 CONNECTICUT MASTERS' GAMES - INDIVIDUAL SPORT REGISTRATION FORM

975 Middle Street, Unit G, Middletown, CT 06457

TEL: (860) 788 7041 FAX: (860) 894 2654 Email: CTMasters@CTMastersGames.org



CONNECTICUT  
MASTERS'  
GAMES

First Name: \_\_\_\_\_ M.I.: \_\_\_\_\_ Last Name: \_\_\_\_\_  
Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone/Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Male /  Female Date of Birth: \_\_\_\_\_ Age on 12/31/19: \_\_\_\_\_ T-Shirt Size: *S, M, L, XL, XXL, Other:* \_\_\_\_\_

Bring a buddy program discount Sponsor Name (Required): \_\_\_\_\_

Previous National Senior Games Athlete :  Yes  No If Yes: NSGA # \_\_\_\_\_ or  Don't Know

## HOW DID YOU HEAR ABOUT THE CT MASTERS' GAMES? (Circle Best)

Coach Email Newspaper Postcard Poster Previous Participant Radio Web Search Other: \_\_\_\_\_

## Select Your Events: *Note: Cycling Crits & Time Trials Use: www. Bikereg.com* \*\* =Required

- ARCHERY:  Recurve (sight)  Barebow Recurve (no sight)  Compound Fingers (sight)  
 Barebow Compound (no sights)  Compound Release (sight)  
 BADMINTON: Rating\*\* \_\_\_\_\_  Singles  Doubles  Mixed Doubles.  
 BOWLING :  Singles  Doubles  Mixed Doubles.  
 PICKLEBALL: Rating\*\* \_\_\_\_\_  Singles  Doubles  Mixed Doubles
- RACQUETBALL:  Singles  Doubles  Mixed Doubles  
 SHOOTING: Smallbore Rifle Any Sights Prone (60 Shots)  
 SWIMMING: U.S. Masters # \*\* \_\_\_\_\_ List Events Below  
 TABLE TENNIS:  Singles  Doubles  Mixed Doubles  
 TENNIS:  Singles  Doubles  Mixed Doubles  
 TRACK & FIELD: USA. T&F # \_\_\_\_\_ List Events Below

## LIST YOUR DOUBLES/MIXED DOUBLES PARTNER: (If you do not have a partner, list "Need a Partner")

Doubles Partner Name: \_\_\_\_\_ Partner's Age on 12/31/18: \_\_\_\_\_

Mixed Doubles Partner Name: \_\_\_\_\_ Partner's Age on 12/31/18: \_\_\_\_\_

## Swim & Track & Field: Swimmers Only: Include best time per event, and Swim Club Affiliation \_\_\_\_\_

Event (1): \_\_\_\_\_ TIME: \_\_\_\_\_ Event (4): \_\_\_\_\_ TIME: \_\_\_\_\_

Event (2): \_\_\_\_\_ TIME: \_\_\_\_\_ Event (5): \_\_\_\_\_ TIME: \_\_\_\_\_

Event (3): \_\_\_\_\_ TIME: \_\_\_\_\_ Event (6): \_\_\_\_\_ TIME: \_\_\_\_\_

**PAYMENT: Checks:** Payable to: CSMG, 975 Middle Street, Unit G, Middletown, CT 06457 **Credit Cards:** Call our office 860-788-7041

## Release of Liability Waiver, Pledge and Consent Form

In consideration of being allowed to participate in any way with the Connecticut Sports Management Group, Inc., (hereby referred to as: CSMG), its related events and activities i.e.: Nutmeg State Games, CT Masters Games, Football Showcase, Weight Lifting Competition etc.

I, (Print Name) \_\_\_\_\_ the undersigned, acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the CSMG immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS CSMG, Inc, their officers, officials, agents and/or employees, volunteers, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessor's of premises used or the activity ("Releasees") WITH REPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property associated with my presence or participation WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law; and,
5. I declare that to the best of my knowledge, I am in good physical condition and have no disease or injury that would be aggravated by my participation in activities related to the CSMG, Inc. (Nutmeg State Games, CT Masters Games etc.), its related events and activities; and,
6. I, also, declare on my honor that I am an amateur and fulfill the conditions stipulated by the CSMG, Inc. (Nutmeg State Games, CT Masters Games etc.), and all of its related events and activities. I will compete in the Games, keep myself in top physical condition and retain my amateur status; and,
7. I hereby consent to allow my picture or likeness to appear on web and social media pages as well as promotional materials related to the "Games". I hereby also consent to allow my picture or likeness to appear in any official documentary, sponsor advertisement or exclusive television coverage of the Nutmeg State Games in any manner incidental to my participation in the Nutmeg State Games and without compensation to me; and,
8. I declare that I have personal medical coverage and that I have read all of the above and understand the release and waiver, and by signing it agree to all its items.

**I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

SIGNATURE \_\_\_\_\_ PRINT NAME \_\_\_\_\_ DATE \_\_\_\_\_